

APPLICATION FOR PERMIT

Serial No. 11035

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 6 1943

Returned to applicant for correction

Corrected application filed

The undersigned Joe Eldridge
Name of applicant
 of Ely & Baker Stage, County of White Pine,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Partridge Spring
Name of stream, lake, or other source
2. The amount of water applied for is one-twentieth second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 15 N., R. 69 E., M.D.B.&M., whence
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the North $\frac{1}{4}$ Corner of said Sec. 31 bears N. 22° 30' E., 3525 ft. dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at the spring in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 15 N.,
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
R. 69 E.
- (f) Point of return of water to stream not returned
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered about 90 head of
cattle.
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water to be developed by a cut 20 ft. long, 4 ft. deep, thence

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

by 40 ft. of 2" pipe to iron tank, 14 ft. long, 4 ft. wide and 2 ft. dp.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200

6. Estimated time required to construct works two years.

7. Remarks

For use of applicant

Joe Eldridge, Applicant.

By

Compared RNA-C.T.

This sheet inspected

, Engineer.

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.003 cubic feet per second, or sufficient to water 90 head of cattle.

Actual construction work shall begin on or before May 8, 1947

Proof of commencement of work shall be filed before June 8, 1947

Work must be prosecuted with reasonable diligence and be completed on or before May 8, 1948

Proof of completion of work shall be filed before June 8, 1948

Application of water to beneficial use shall be made on or before

May 8, 1949. Proof of the application of water to beneficial

use must be filed with State Engineer on or before June 8, 1949

Map Filed DEC 6 1943

Proof of commencement of work filed APR 21 1947

Proof of Completion of work filed APR 30 1948

Proof of Beneficial use filed MAY 4 1949

WITNESS MY HAND AND SEAL this 13th day of September, 1946

Certificate No. 3377. Issued Dec. 23, 1949 for 0.003 cfs for Stock.

Recorded Jan. 10, 1950 Bk 151 Page 233

White Pine County Nevada

By

ALFRED MERRITT SMITH

State Engineer.